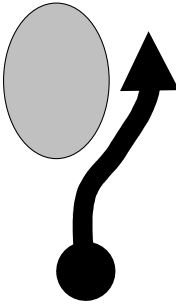

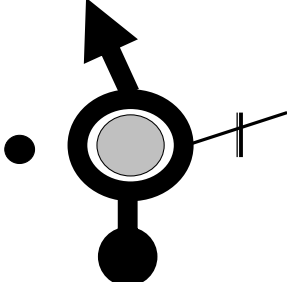

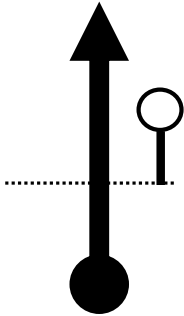
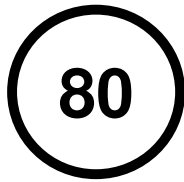
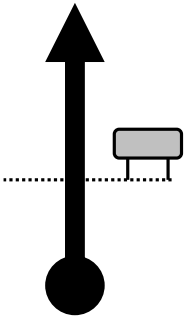

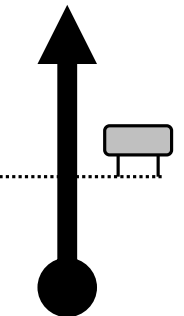

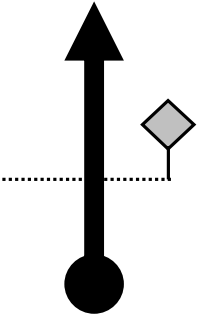

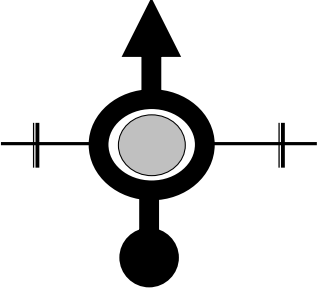

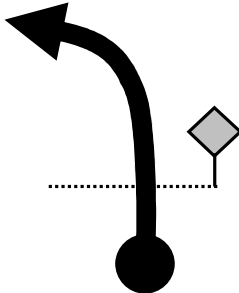

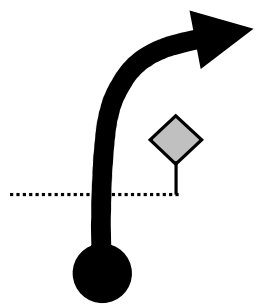

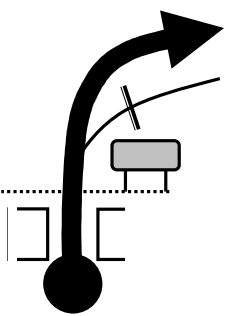
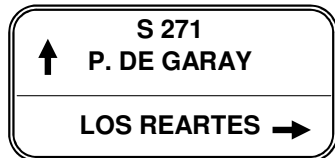
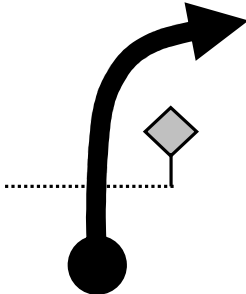

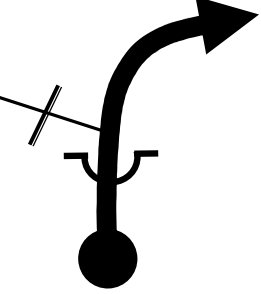

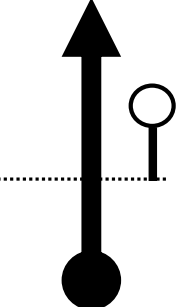
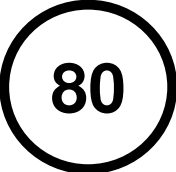
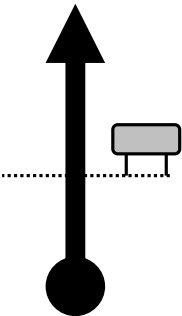

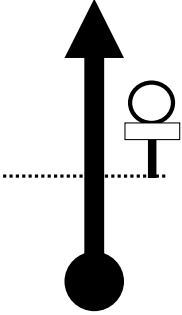

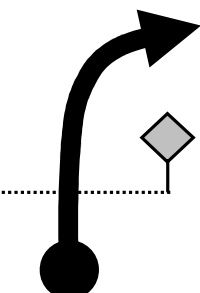

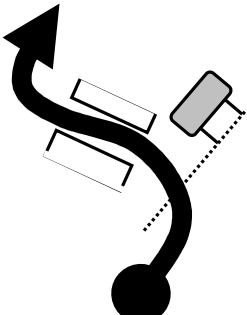

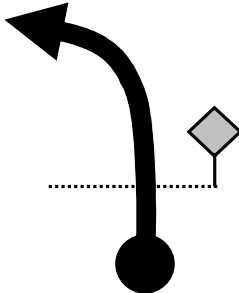

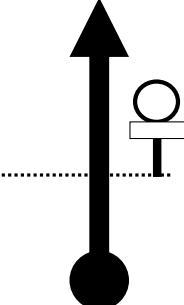

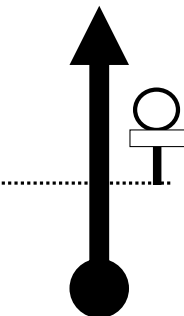

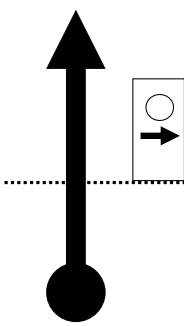
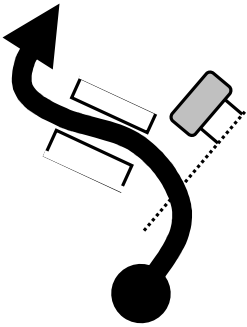

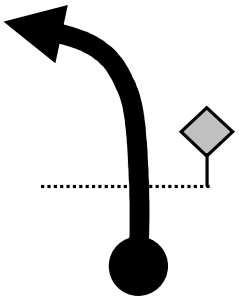

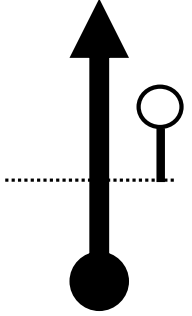
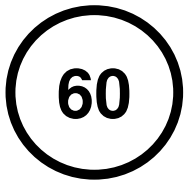
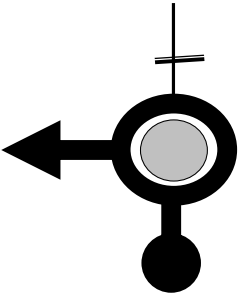




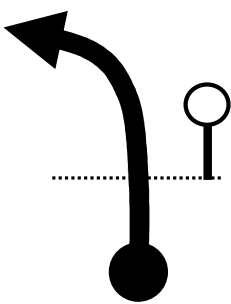
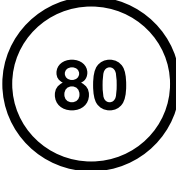
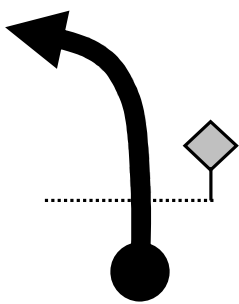

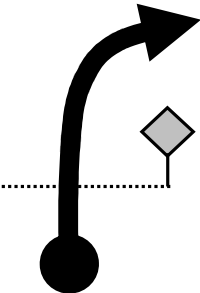

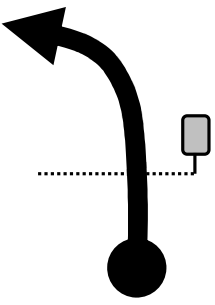

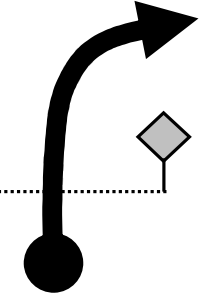

| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|---|---|---|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 30 | 0.000 | 0.000 |  |  LARGADA PLAZA GRAL. BELGRANO SEGUIR POR AV. SAN MARTIN | 00:00:00.00 |
| 30 | 0.650 | 0.650 |  |  ● COLONIA EVA PERON SEGUIR AL FRENTE | 00:01:xx.xx |
| 30 | <u>1.427</u> | 0.777 |  |  ZONA CONTROL ODOMETRO | 00:04:00.00 |
| 70 | <u>2.812</u> | 1.385 |  |  1º CARTEL BLANCO | 00:05:11.23 |
| 70 | <u>3.511</u> | 0.699 |  |  | 00:05:47.18 |
| 70 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 1 |

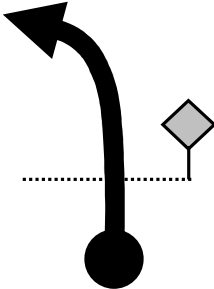

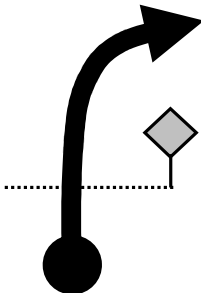

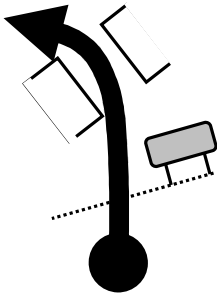

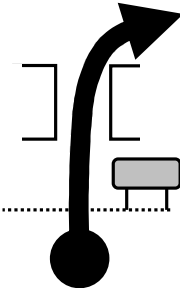
| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|--|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 70 | <u>4.641</u> | 1.130 |  |  | 00:06:45.29 |
| 40 | 4.900 | 0.259 |  |  SEGUIR AL FRENTE | 00:07:xx.xx |
| 40 | <u>5.158</u> | 0.258 |  |  | 00:07:31.82 |
| 60 | <u>6.153</u> | 0.995 |  |  | 00:08:31.52 |
| 60 | <u>6.658</u> | 0.505 |  |  | 00:09:01.82 |
| 60 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 2 |

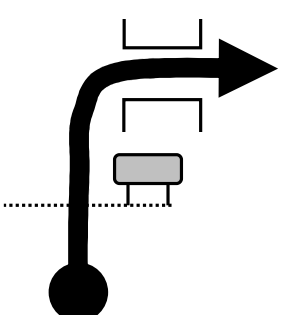
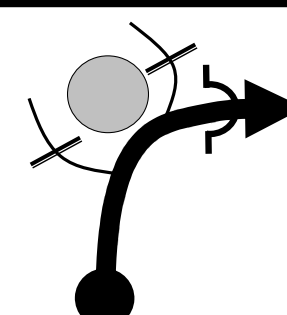


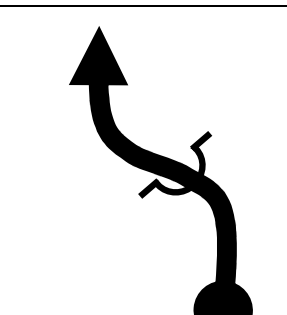

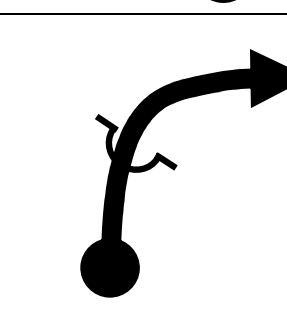

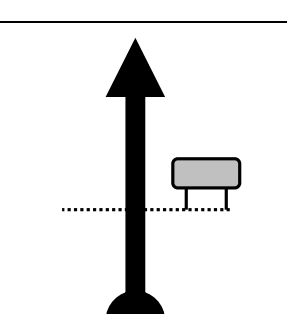
| Sector Clasificatorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|--|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 60 | <u>8.078</u> | 1.420 |  |  | 00:10:27.02 |
| 40 | 8.180 | 0.102 |  |  BADEN | 00:10:xx.xx |
| 40 | <u>8.426</u> | 0.246 |  |  | 00:10:58.34 |
| 60 | <u>9.686</u> | 1.260 |  |  <u>FIN ZONA CONTROL ODOMETRO</u> | 00:12:13.94 |
| 60 | <u>10.144</u> 0.000 | 0.458 0.000 |  |  COMIENZA P.C. N° 7 | 00:17:00.00 |
| 65 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 3 |

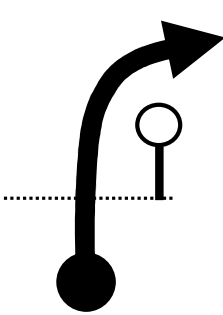
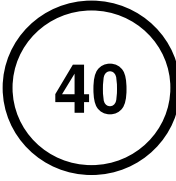
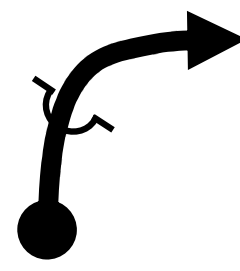

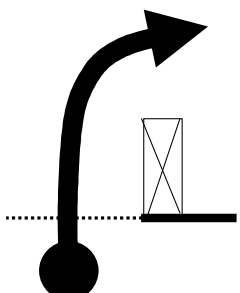
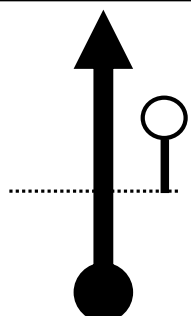
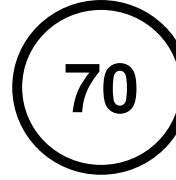
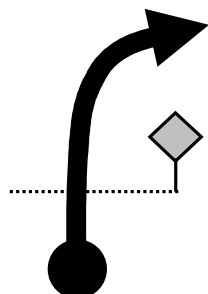

| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|---|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 65 | 1.205 | 1.205 |  |  2º INDICADOR | 00:18:06.74 |
| 65 | 2.323 | 1.118 |  |  RIO DEL MEDIO CURVAS CERRADAS | 00:19:08.66 |
| 65 | 2.987 | 0.664 |  |  | 00:19:45.44 |
| 65 | 4.476 | 1.489 |  |  | 00:21:07.90 |
| 65 | 5.270 | 0.794 |  |  COMIENZO ZONA DE CONTROL | 00:21:51.88 |
| 65 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 4 |

| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA Nº | |
|---------------------------------|------------------------------|------------------------------------|---|---|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 65 | 7.xxx | 2.xxx |  | CATELON INGRESO CON FLECHA | 00:24:xx.xx |
| 60 | 8.5xx | 0.8xx |  |  RIO DE LOS ESPINILLOS CURVAS CERRADAS | 00:24:xx.xx |
| 60 | 10.xxx | 1.xxx |  |  | 00:26:xx.xx |
| 70 | 14.xxx | 4.xxx |  |  FIN ZONA DE CONTROL | 00:30:xx.xx |
| 40 | 15.300 | 0.3xx |  |   EN ROTONDA A LA IZQUIERDA A SAN CLEMNETE | 00:31:xx.xx |
| 40 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. Nº 5 |

| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|---|---|---|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 40 | 15.609 | 0.309 |  |  COMIENZA P.C. N° 8 | 00:35:00.00 |
| | 0.000 | 0.000 | | | |
| 62 | 0.979 | 0.979 |  |  | 00:35:56.84 |
| 62 | 2.067 | 1.088 |  |  | 00:37:00.02 |
| 62 | 3.116 | 1.049 |  |  CHAPON A RAYAS | 00:38:00.93 |
| 62 | 4.264 | 1.148 |  |  | 00:39:07.58 |
| 62 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 6 |

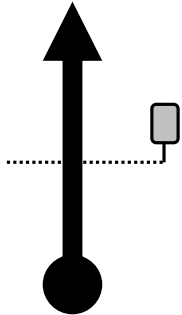
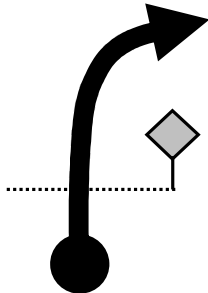

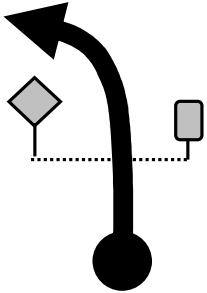
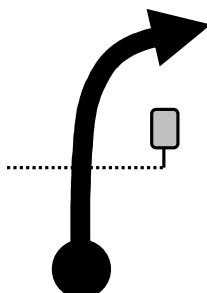
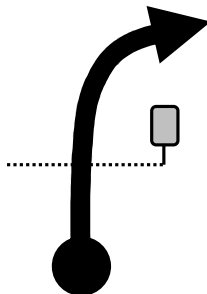
| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|---|---|--|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 62 | 6.103 | 1.839 |  |  COMIENZO ZONA DE CONTROL | 00:40:54.37 |
| 62 | 8.xxx | 2.xxx |  |  COMIENZO ZONA DE CONTROL | 00:43:xx.xx |
| 58 | 10.xxx | 1.8xx |  |  RIO SAN PEDRO CURVAS CERRADAS | 00:45:xx.xx |
| 50 | 13.xxx | 2.6xx |  | A° SANTA MARIA | 00:48:xx.xx |
| 50 | 13.xxx | 0.400 | CAMBIE LA VELOCIDAD A 55 KM/H. 0.4 KM. DESPUES DE LA REFERENCIA ANTERIOR | | 00:49:xx.xx |
| 55 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 7 |

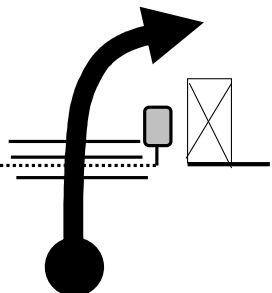
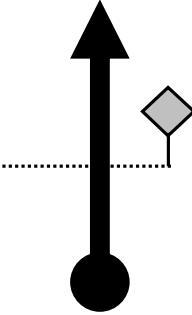

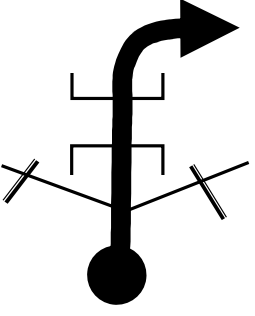

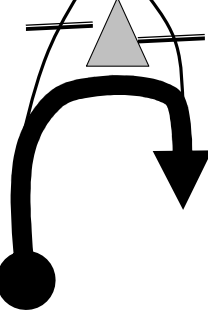

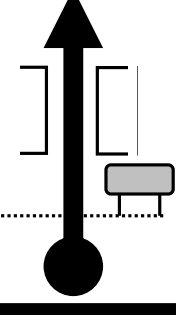
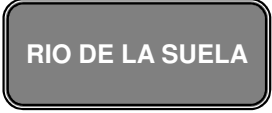
| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA Nº | |
|---------------------------------|------------------------------|---|---|---|---|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 55 | 16.xxx | 2.xxx |  | <div style="border: 1px solid black; padding: 5px; display: inline-block;">SAN CLEMENTE</div> FIN ZONA DE CONTROL | 00:52:xx.xx |
| 40 | 17.700 | 1.0xx |  |  SEGUIR POR CALLE ADOQUINADA BADEN PROFUNDO | 00:53:xx.xx  |
| 40 | 18.600 | 0.900 |  |  BADEN CON AGUA | 00:55:xx.xx |
| 40 | 19.150 | 0.550 |  |  BADEN CON AGUA | 00:56:xx.xx |
| 40 | 19.485 | 0.335 |  | <div style="border: 1px solid black; padding: 5px; display: inline-block;">SAN CLEMENTE</div> | 00:56:xx.xx |
| 50 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. Nº 8 |

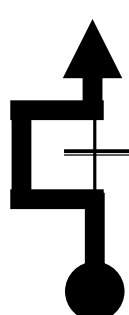

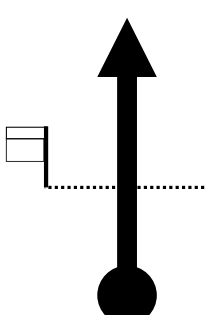
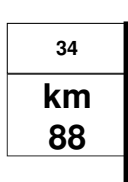
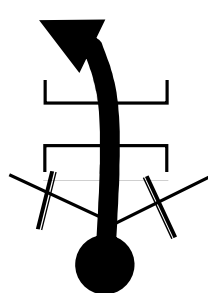

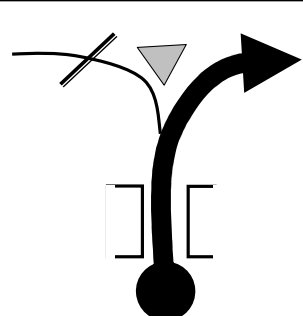

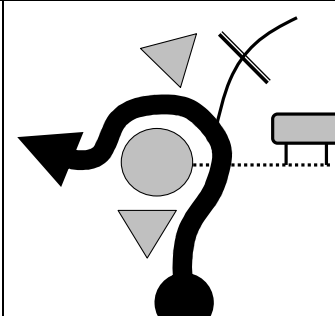


| Sector Clasificatorio Nro: 1 | | | VA. GRAL. BELGRANO | | ETAPA N° |
|---------------------------------|------------------------------|------------------------------------|---|---|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | | 2 |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 50 | 21.420 | 1.935 |  |  CAMINO EN BRUSCA BAJADA | 00:58:xx.xx |
| 30 | 21.785 | 0.365 |  |  BADEN CON MUCHA AGUA PRECAUCION | 00:59:xx.xx |
| 30 | 22.404 0.000 | 0.619 0.000 |  | PALO ALTO DE TRANQUERA COMIENZA P.C. N° 9 | 01:05:00.00 |
| 45 | 0.824 | 0.824 |  |  | 01:06:05.92 |
| 45 | 1.553 | 0.729 |  |  | 01:07:04.24 |
| 60 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 9 |

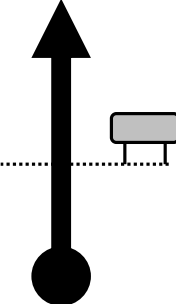
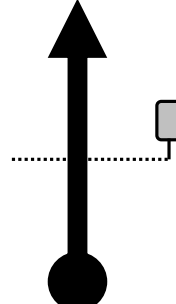
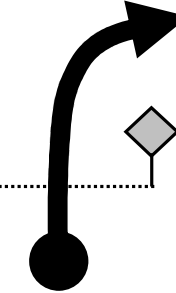

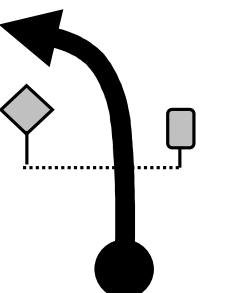
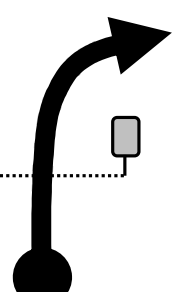
| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|--|---|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 60 | 2.804 | 1.251 | | CHAPON A RAYAS EN COMINEZO GUARDARRAILL | 01:08:19.30 |
| 60 | 3.718 | 0.914 | | | 01:09:14.14 |
| 60 | 4.467 | 0.749 | | COMIENZO ZONA DE CONTROL | 01:09:59.08 |
| 60 | 6.xxx | 1.xxx | | | 01:11:xx.xx |
| 70 | 10.xxx | 4.xxx | | FIN ZONA DE CONTROL | 01:15:xx.xx |
| 40 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 10 |

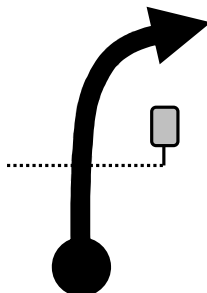
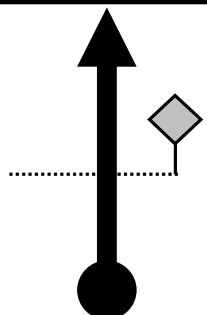

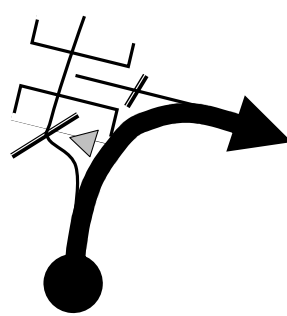

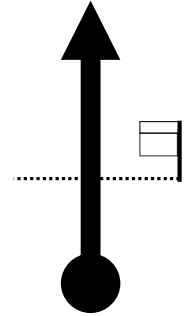
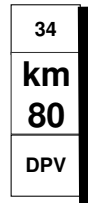
| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|--|--|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 40 | 11.050 | 0.4xx | | SEGUIR A MINA CLAVERO | 01:16:xx.xx |
| 40 | 11.350 | 0.300 | | | 01:16:xx.xx |
| 65 | 16.960 | 5.610 | | SEGUIR A CARLOS PAZ CRUZAR SOBRE PUENTE | 01:21:xx.xx |
| 65 | 20.950 | 3.990 | | TOMAR A COPINA | 01:25:xx.xx |
| 40 | 21.242 0.000 | 0.292 0.000 | | COMIENZA P.C. N° 10 | 01:30:00.00 |
| 58 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 11 |

| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|--|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 58 | 1.253 | 1.253 |  | PANCARTA AMARILLA MARCA 1 EN RUTA | 01:31:17.77 |
| 58 | 2.670 | 1.417 |  |  | 01:32:45.72 |
| 58 | 3.689 | 1.019 |  | PANCARTA AMARILLA MARCA 2 EN RUTA | 01:33:48.97 |
| 58 | 4.778 | 1.089 |  | PANCARTA AMARILLA MARCA 3 EN RUTA | 01:34:56.56 |
| 58 | 6.238 | 1.460 |  | PANCARTA AMARILLA MARCA "EL POLA" EN RUTA COMIENZO ZONA DE CONTROL | 01:36:27.18 |
| 58 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 12 |

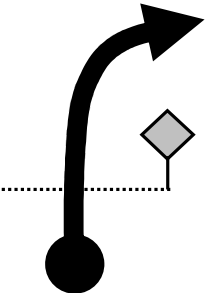

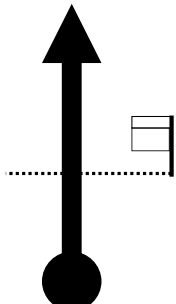
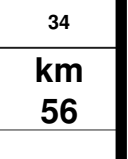
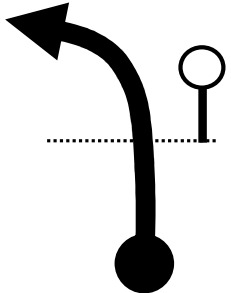
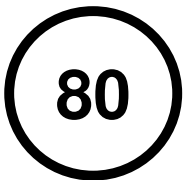
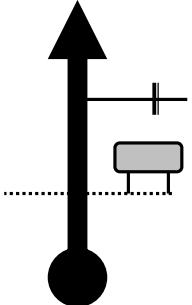
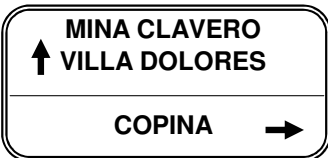
| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|--|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 58 | 12.xxx | 6.xxx |  | PANCARTA AMARILLA FRENTE A PALO PINTADO AMARILLO EN GUARDAGANADO | 01:42:xx.xx |
| 63 | 16.xxx | 3.xxx |  |  FIN ZONA DE CONTROL | 01:46:xx.xx |
| 40 | 16.800 | 0.6xx |  |  PASAR BAJO PUENTE DE ALTAS CUMBRES | 01:47:xx.xx |
| 40 | 17.470 | 0.670 |  |  TOMAR CAMINO DE ALTAS CUMBRES A CORDOBA | 01:48:xx.xx |
| 40 | 18.030 | 0.560 |  |  CARTEL NARANJA | 01:49:xx.xx |
| 80 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 13 |

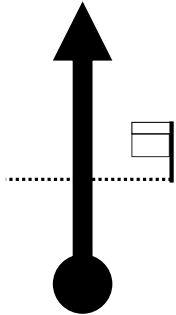
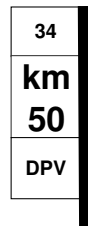
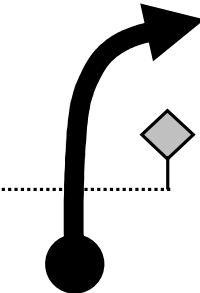

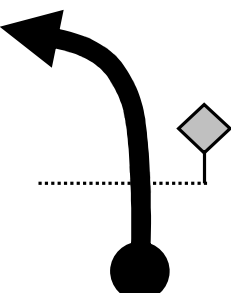

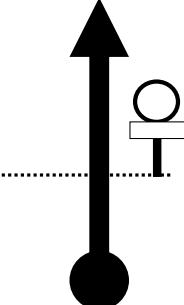

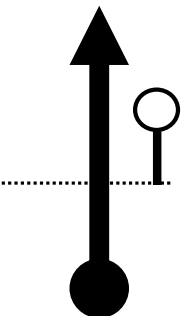
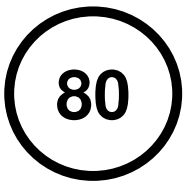
| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA Nº | |
|---------------------------------|------------------------------|---|---|---|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 80 | 24.250 | 6.220 |  |  ENTRAR A PARADOR COPINA, FRENTE A KM. 87 <u>NEUTRALIZA 30 MINUTOS</u> | 01:53:xx.xx |
| 80 | 25.400 | 1.150 |  |  | 02:24:xx.xx |
| 80 | 26.300 | 0.900 |  |  PASAR BAJO PUENTE SEGUIR A CARLOS PAZ | 02:25:xx.xx |
| 60 | 26.750 | 0.450 |  |  SEGUIR A CARLOS PAZ | 02:25:xx.xx |
| 40 | 30.490 | 3.740 |  |   TOMAR A COPINA | 02:31:xx.xx |
| 40 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. Nº 14 |

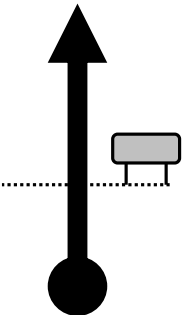

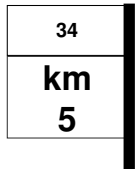
| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|---|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 40 | 30.782 0.000 | 0.292 0.000 |  | <div style="border: 1px solid black; border-radius: 10px; padding: 5px; width: fit-content; margin: 0 auto;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;">14</div> COPINA 14 </div> <p>COMIENZA P.C. N° 11</p> | 02:35:00.00 |
| 57 | 1.253 | 1.253 |  | PANCARTA AMARILLA MARCA 1 EN RUTA | 02:36:19.13 |
| 57 | 2.670 | 1.417 |  |  | 02:37:48.63 |
| 57 | 3.689 | 1.019 |  | PANCARTA AMARILLA MARCA 2 EN RUTA | 02:38:52.99 |
| 57 | 4.778 | 1.089 |  | PANCARTA AMARILLA MARCA 3 EN RUTA | 02:40:01.76 |
| 57 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 15 |

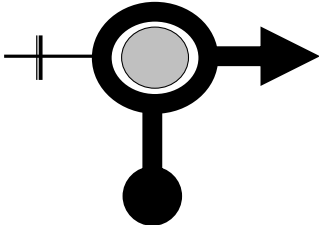

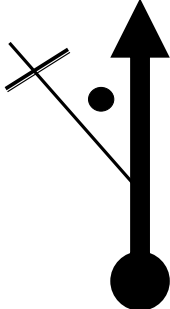

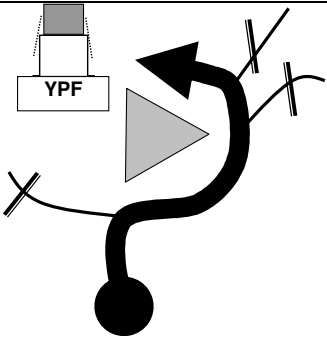

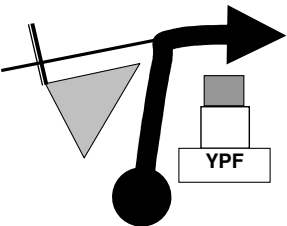

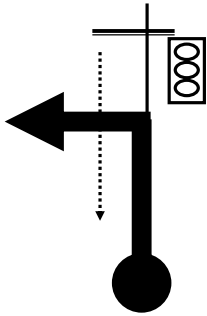

| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|---|---|---|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 57 | 6.238 | 1.460 |  | PANCARTA AMARILLA MARCA "EL POLA" EN RUTA COMIENZA ZONA DE CONTROL | 02:41:33.97 |
| 57 | 12.xxx | 6.xxx | CAMBIE LA VELOCIDAD A 64 KM/H. CUANDO SU RELOJ INDIQUE → | | 02:48:07.00 |
| 64 | 16.xxx | 3.xxx |  |  FIN ZONA DE CONTROL | 02:51:xx.xx |
| 40 | 16.780 | 0.6xx |  |  SEGUIR POR EL CAMINO DE LAS ALTAS CUMBRES A MINA CLAVERO | 02:52:xx.xx |
| 40 | 17.530 0.000 | 0.750 0.000 |  |  COMIENZA P.C. N° 12 | 02:58:00.00 |
| 71 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 16 |

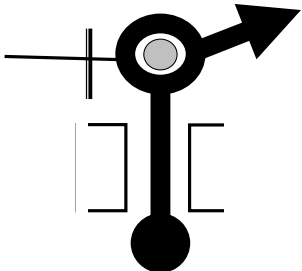

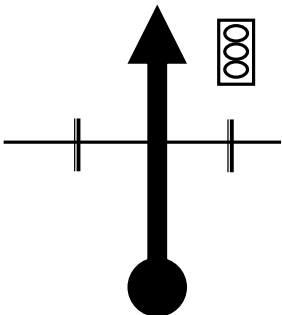

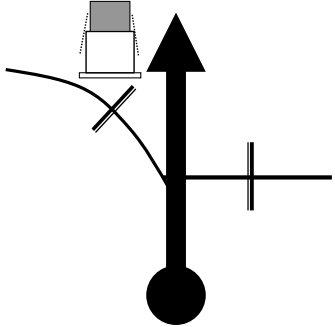
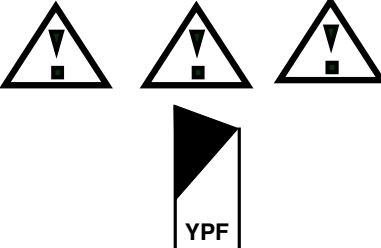
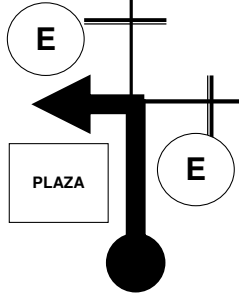
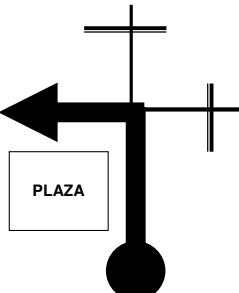

| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|--|--------------------------|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 71 | 2.014 | 2.014 | | | 02:59:42.12 |
| 71 | 4.033 | 2.019 | | | 03:01:24.49 |
| 71 | 5.360 | 1.327 | | | 03:02:31.78 |
| 71 | 6.052 | 0.692 | | | 03:03:06.86 |
| 71 | 8.032 | 1.980 | | | 03:04:47.26 |
| 71 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 17 |

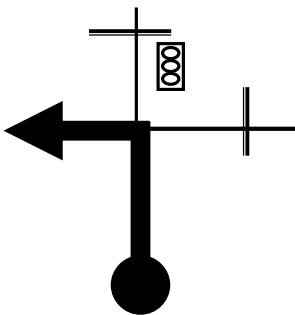

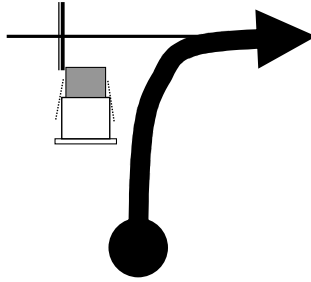
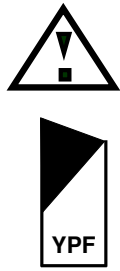
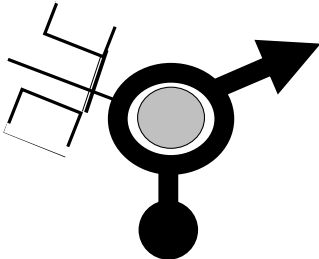

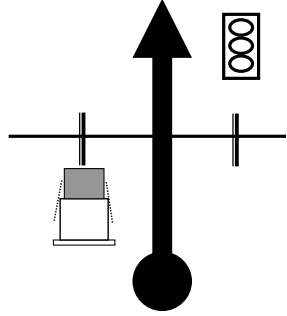

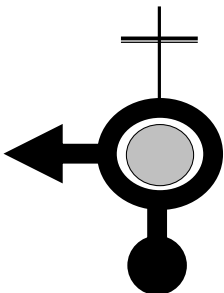
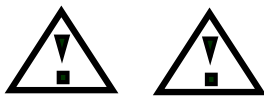
| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | | ETAPA N° |
|---|------------------------------|------------------------------------|---|---|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | | 2 |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| A PARTIR DE LAS 03:06:00.00 Y ANTES DE LAS 03:07:00.00 ATRASE 3 SEGUNDOS | | | | | |
| 71 | 19.xxx | 11.xxx |  |  POCO DESPUES DE CARTEL LA PAMPILLA | 03:14:xx.xx |
| 70 | 24.xxx | 4.xxx |  |  FIN ZONA DE CONTROL | 03:18:xx.xx |
| 40 | 26.807 0.000 | 2.5xx 0.000 |  |  COMIENZA P.C. N° 13 | 03:27:00.00 |
| 73 | 1.017 | 1.017 |  |  MINA CLAVERO ↑ VILLA DOLORES COPINA → | 03:27:50.15 |
| 73 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 18 |

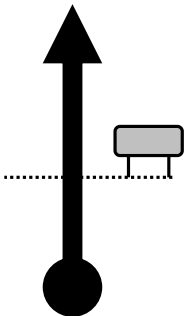

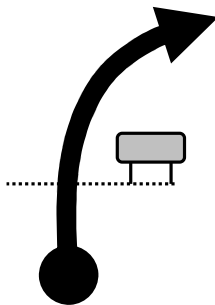

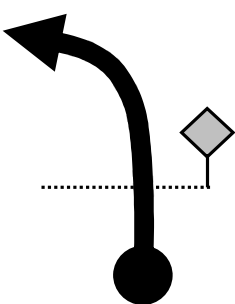

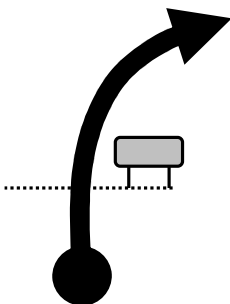

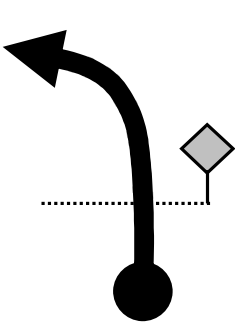

| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA Nº | |
|---------------------------------|------------------------------|------------------------------------|---|--|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 73 | 3.495 | 2.478 |  |  | 03:29:52.36 |
| 73 | 4.901 | 1.406 |  |  EN TRAMOS DE DOBLE VIA MEDIDO POR LA IZQUIERDA | 03:31:01.69 |
| 73 | 6.894 | 1.993 |  |  | 03:32:39.98 |
| 73 | 8.733 | 1.839 |  |  COMIENZO ZONA DE CONTROL | 03:34:10.67 |
| 73 | 11.xxx | 2.xxx |  |  | 03:36:xx.xx |
| 78 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. Nº 19 |

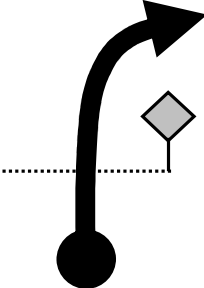

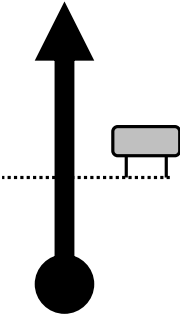

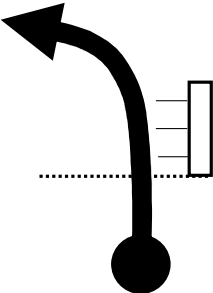
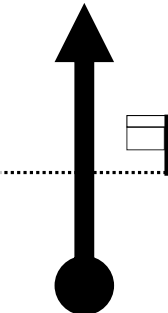
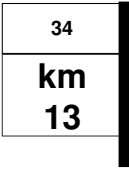
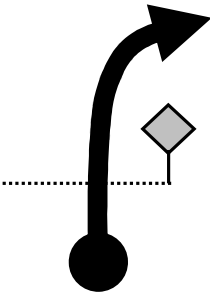

| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|---|--|--|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 78 | 16.xxx | 5.000 | CAMBIE LA VELOCIDAD A 80 KM/H. 5.0 KM DESPUES DE LA REFERENCIA ANTERIOR | | 03:39:xx.xx |
| 80 | 26.xxx | 10.xxx |  |  FIN ZONA DE CONTROL | 03:47:xx.xx |
| 75 | 33.780 | 7.0xx |  |  | 03:53:xx.xx |
| 60 | 48.890 | 15.110 |  |  | 04:08:xx.xx |
| 60 | 50.730 | 1.840 |  |  | 04:10:xx.xx |
| 60 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 20 |

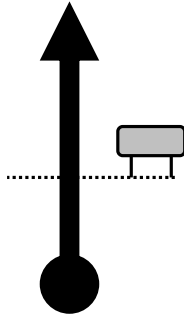
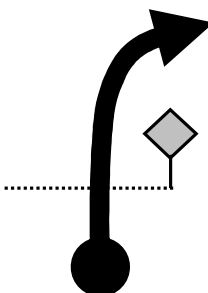


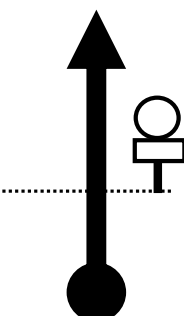
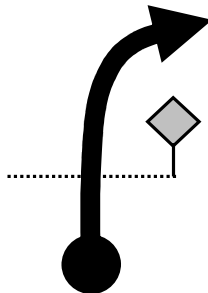

| Sector Clasificatorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA Nº | |
|---------------------------------|------------------------------|---|---|---|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 60 | 53.860 | 3.130 |  |  TOMAR A MINA CLAVERO | 04:13:xx.xx |
| 40 | 55.290 | 1.430 |  |  ● OFICINA DE TURISMO SEGUIR POR AV. SAN MARTIN | 04:15:xx.xx |
| 40 | 56.270 | 0.980 |  |  <u>PLAZA MINA CLAVERO</u> | 04:17:xx.xx |
| 40 | 56.430 | 0.160 |  |  SEGUIR POR SAN MARTIN | 04:17:xx.xx |
| 40 | 56.600 | 0.170 |  |  EN SEMAFORO CON FLECHA A LA IZQUIERDA Y CRUZAR PUENTE | 04:17:xx.xx |
| 40 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. Nº 21 |

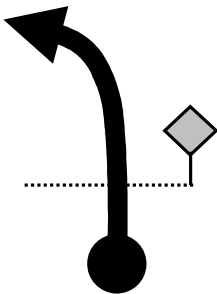

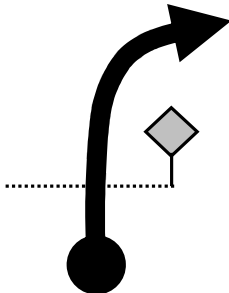

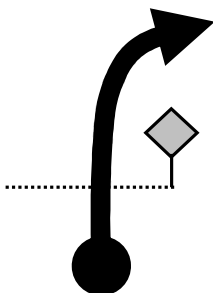

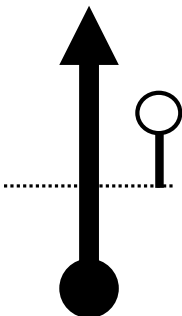
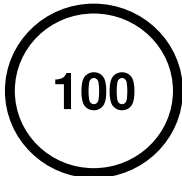
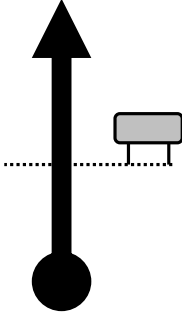

| Sector Clasificadorio Nro: 1 | | | VA. GRAL. BELGRANO | ETAPA N° | |
|---------------------------------|------------------------------|---|---|---|-----------------------------|
| Km Totales del Sector : 214.498 | | | CURA BROCHERO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 40 | 56.780 | 0.180 |  |  SEGUIR A CURA BROCHERO | 04:18:xx.xx |
| 40 | 57.340 | 0.560 |  |  ZONA DE SEMAFOROS | 04:18:xx.xx |
| 40 | 58.410 | 1.070 |  |  SEGUIR AL FRENTE POR AV. BELGRANO | 04:20:xx.xx |
| 40 | 58.820 | 0.410 |  | ESTACIONARSE ALREDEDOR DE LA PLAZA DE CURA BROCHERO <u>NEUTRALIZA 1:10 HORA</u> | 04:21:xx.xx |
| 40 | 58.980 0.000 | 0.160 0.000 |  |  EN ESQUINA DE RIVADAVIA Y MORENO <u>PONER ODOMETRO EN CERO</u> | 05:31:xx.xx |
| 40 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 22 |

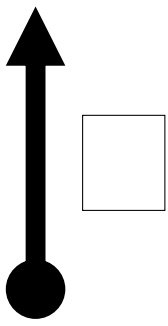
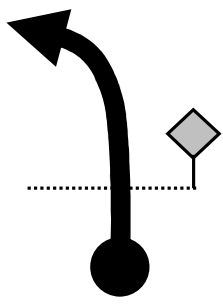

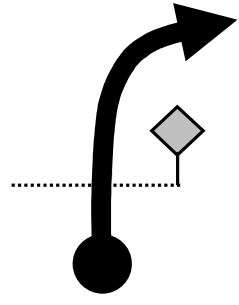

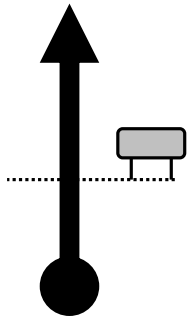
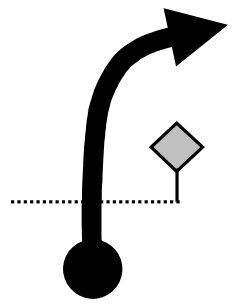

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---------------------------------|------------------------------|---|---|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 40 | 0.250 | 0.250 |  |  TOMAR RUTA 15 A MINA CLAVERO | 05:31:xx.xx |
| 40 | 0.350 | 0.100 |  |  YPF | 05:31:xx.xx |
| 40 | 1.960 | 1.610 |  |  SEGUIR POR AV. MITRE | 05:34:xx.xx |
| 40 | 2.650 | 0.690 |  |  | 05:35:xx.xx |
| 40 | 4.500 | 1.850 |  |  POR RUTA 34 A CORDOBA | 05:38:xx.xx |
| 40 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 23 |

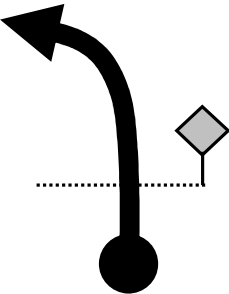


| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|--|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 40 | 5.070 | 0.570 |  |  | 05:38:xx.xx |
| 70 | 7.250 | 2.180 |  |  | 05:40:xx.xx |
| 60 | 8.698 0.000 | 1.448 0.000 |  |  | 05:43:00.00 |
| 67 | 0.964 | 0.964 |  |  | 05:43:51.80 |
| 67 | 2.360 | 1.396 |  |  | 05:45:06.81 |
| 67 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 24 |

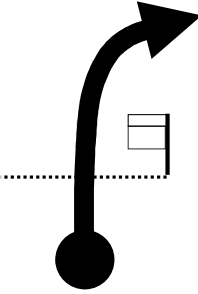
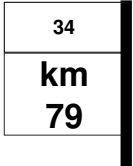
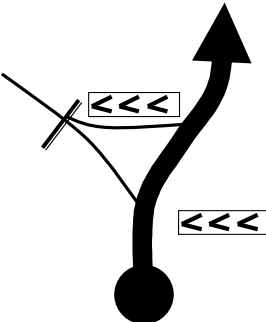

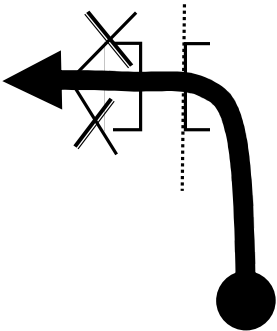
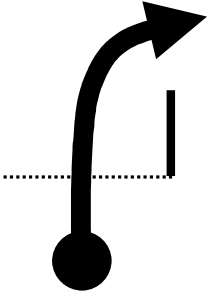
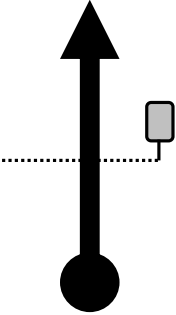
| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---------------------------------|------------------------------|---|---|--|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 67 | 3.362 | 1.002 |  |  | 05:46:00.65 |
| 67 | 5.708 | 2.346 |  |  CARTEL MARRON | 05:48:06.70 |
| 67 | 8.125 | 2.417 |  | PRINCIPIO DE GUARDARRAIL COMIENZO ZONA DE CONTROL | 05:50:16.57 |
| 67 | 8.xxx | 0.6xx |  |  | 05:50:xx.xx |
| 64 | 16.xxx | 8.xxx |  |  ANTES DE KM. 21 FIN ZONA DE CONTROL | 05:58:xx.xx |
| 64 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 25 |

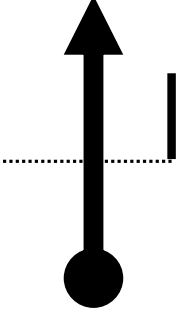
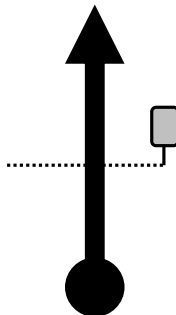
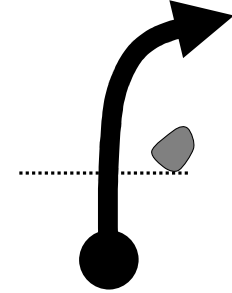
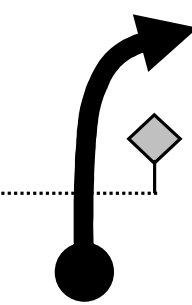

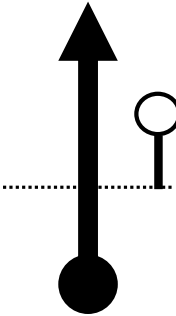

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---|------------------------------|---|---|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 64 | 19.972 0.000 | 3.1xx 0.000 |  | RIO LOS SAUCES CARTEL MARRON COMIENZA P.C. N° 15 | 06:06:00.00 |
| 73 | 0.954 | 0.954 |  |  DESPUES DE KM. 25 | 06:06:47.04 |
| ATENCION  EN P.C. N° 15, TRAMOS DE DOBLE MANO MEDIDO POR CARRIL IZQUIERDO | | | | | |
| 73 | 2.486 | 1.532 |  | REVES IND. REDONDO CON MARCA L.A. 22 | 06:08:02.59 |
| 73 | 5.430 | 2.944 |  |  DESPUES KM. 29 | 06:10:27.78 |
| 73 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 26 |

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 73 | 6.535 | 1.105 |  |  | 06:11:22.27 |
| 73 | 8.430 | 1.895 |  |  ANTES KM. 33 COMIENZO ZONA DE CONTROL | 06:12:55.72 |
| 73 | 16.xxx | 7.xxx |  |  | 06:19:xx.xx |
| 72 | 18.xxx | 2.xxx |  |  | 06:21:xx.xx |
| 77 | 26.xxx | 8.xxx |  |  FIN ZONA DE CONTROL | 06:27:xx.xx |
| 77 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 27 |


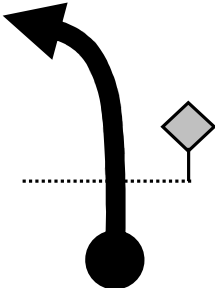

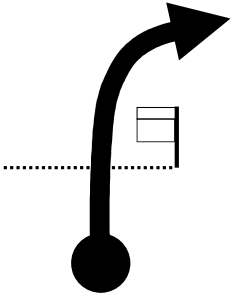
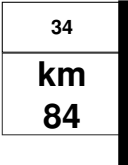
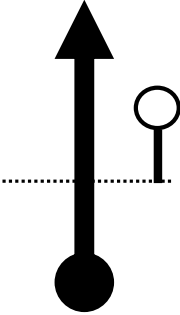

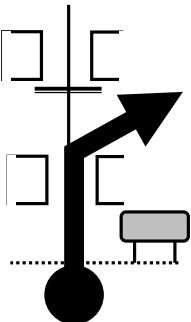

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|--|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 77 | 29.580 | 2.7xx |  | PARADOR EL CONDOR | 06:29:xx.xx |
| 77 | 31.240 0.000 | 1.660 0.000 |  |  COMIENZA P.C. N° 16 | 06:36:00.00 |
| 82 | 1.704 | 1.704 |  |  | 06:37:14.81 |
| 82 | 3.806 | 2.102 |  | LA PAMPILLA CARTEL MARRON | 06:38:47.09 |
| 82 | 5.712 | 1.906 |  |  | 06:40:10.77 |
| 82 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 28 |

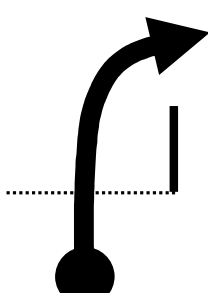
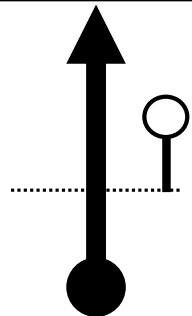

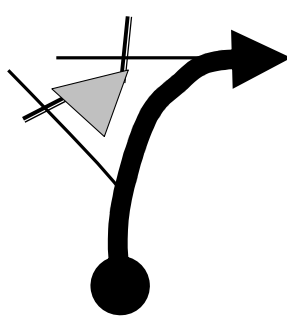

| Sector Clasificatorio Nro: 2 | | | CURA BROCHERO | | ETAPA N° |
|---|------------------------------|------------------------------------|---|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | | 2 |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 82 | 7.896 | 2.184 |  |  | 06:41:46.66 |
| 82 | 9.629 | 1.733 |  | <p>NO PINTE LAS PIEDRAS</p> <p>CARTEL DE MADERA CHICO COMIENZO ZONA DE CONTROL</p> | 06:43:02.74 |
| <p>A PARTIR DE LAS 06:46:00.00 Y ANTES DE LAS 06:47:00.00</p> <p>ATRASE 1 SEGUNDOS</p> | | | | | |
| 82 | 17.xxx | 7.xxx |  |  <p><u>FRENTE KM . 72</u></p> | 06:48:xx.xx |
| 84 | 20.xxx | 3.xxx | <p>CAMBIE LA VELOCIDAD A 82 KM/H. CUANDO SU RELOJ INDIQUE </p> | | 06:50:49.00 |
| 82 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 29 |

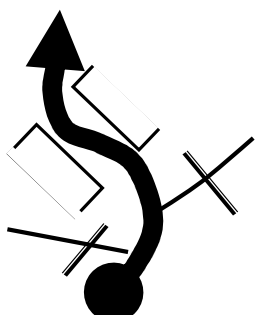
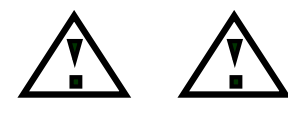
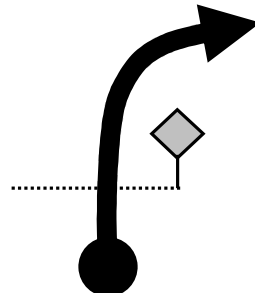

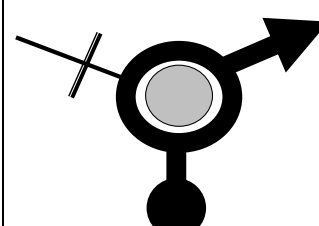

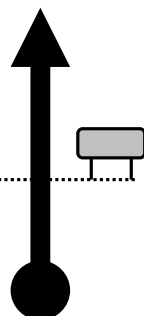

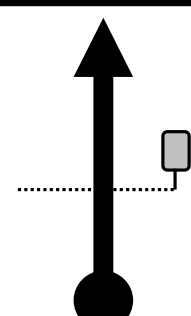

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---------------------------------|------------------------------|---|---|--|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 82 | 24.xxx | 4.xxx |  |  FIN ZONA DE CONTROL | 06:53:xx.xx |
| 40 | 25.350 | 1.0xx |  |  SALIR POR DISTRIBUIDOR COPINA DESPUES DE KM. 80 | 06:55:xx.xx |
| 40 | 26.115 0.000 | 0.765 0.000 |  | COMIENZO PAREDON DE PUENTE CON MARCA "L" COMIENZA P.C. N° 17 | 07:01:00.00 |
| 62 | 1.159 | 1.159 |  | PALO SIN INDICADOR | 07:02:07.29 |
| 62 | 2.378 | 1.219 |  | PANCARTA AMARILLA MARCA 2 EN RUTA | 07:03:18.07 |
| 62 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 30 |

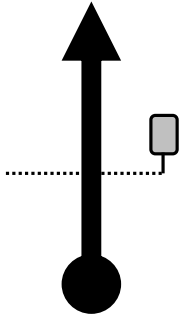

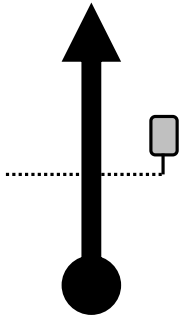

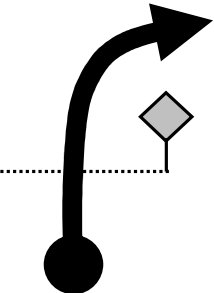

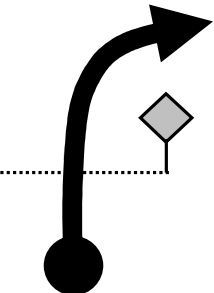

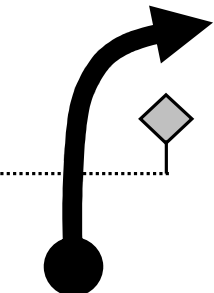

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA Nº | |
|---------------------------------|------------------------------|------------------------------------|---|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 62 | 3.208 | 0.830 |  | PALO SIN INDICADOR | 07:04:06.27 |
| 62 | 4.659 | 1.451 |  | PANCARTA AMARILLA MARCA 1 EN CENTRO DE RUTA | 07:05:30.52 |
| 62 | 5.362 | 0.703 |  | PIEDRA CON MARCA "X" AMARILLA COMIENZA ZONA DE CONTROL | 07:06:11.34 |
| 62 | 7.xxx | 1.xxx |  |  INDICADOR ILEGIBLE | 07:08:xx.xx |
| 55 | 16.xxx | 9.xxx |  |  FIN ZONA DE CONTROL | 07:18:xx.xx |
| 60 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. Nº 31 |

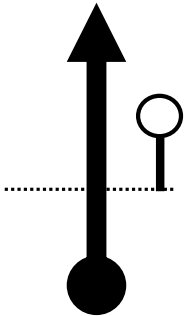

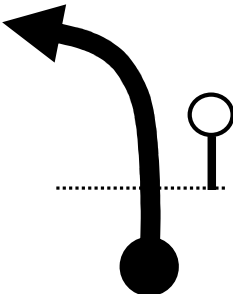

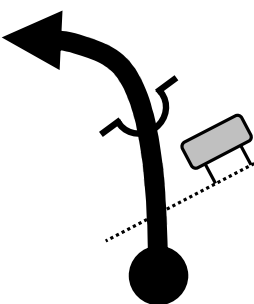


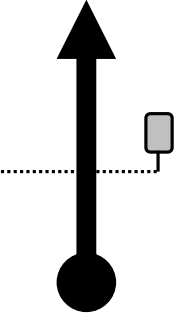

| Sector Clasificatorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---------------------------------|------------------------------|----------------|--|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 60 | 17.000 | 0.1xx | | <p>SEGUIR A ALTA GRACIA - CORDOBA</p> | 07:18:xx.xx |
| 60 | 20.700 | 3.700 | | <p>TOMAR CAMINO ALTAS CUMBRES A MINA CLAVERO</p> | 07:22:xx.xx |
| 60 | 21.200 | 0.500 | | | 07:22:xx.xx |
| 80 | 22.850 | 1.650 | | <p>ENTRAR A PARADOR COPINA, FRENTE A KM. 87</p> <p><u>NEUTRALIZA 30 MINUTOS</u></p> | 07:24:xx.xx |
| 40 | 23.640 0.000 | 0.790 0.000 | | <p>COMIENZA P.C. N° 18</p> | 07:56:00.00 |
| 70 | velocidad proxima referencia | | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | PAG. N° 32 |

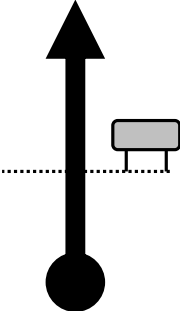

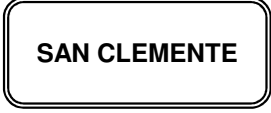
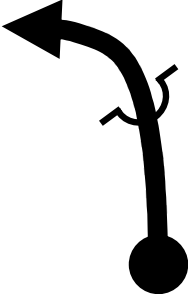

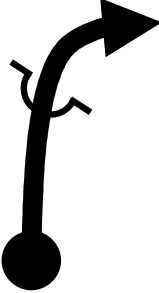

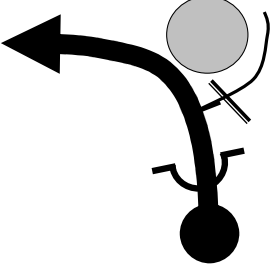



| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | | ETAPA N° |
|---|------------------------------|---|---|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | | 2 |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| ATENCION  EN P.C. N° 18, TRAMOS DE DOBLE MANO MEDIDO POR CARRIL IZQUIERDO | | | | | |
| 70 | 1.081 | 1.081 |  |  | 07:56:55.59 |
| 70 | 2.284 | 1.203 |  |  | 07:57:57.46 |
| 70 | 3.918 | 1.634 |  |  | 07:59:21.50 |
| 70 | 5.465 | 1.547 |  |  RIO DE LA SUELA SALIR A COPINA | 08:00:41.06 |
| 61 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 33 |

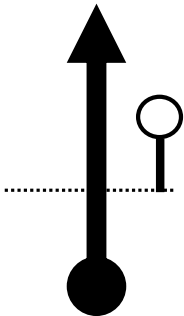
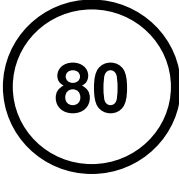
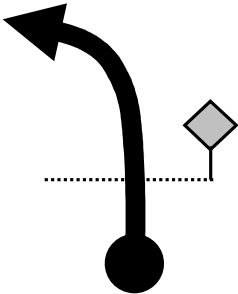

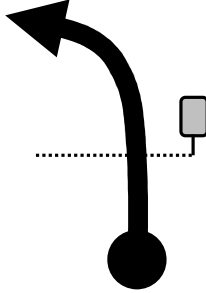

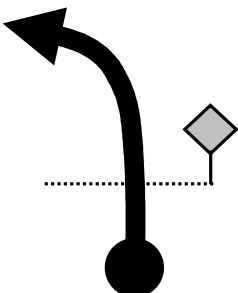

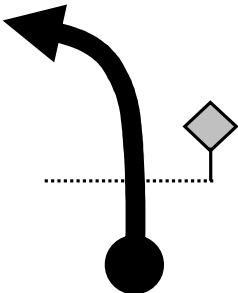

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 61 | 6.744 | 1.279 |  | PALO SIN INDICADOR COMIENZO ZONA DE CONTROL | 08:01:56.54 |
| 61 | 11.xxx | 4.xxx | CAMBIE LA VELOCIDAD A 58 KM/H. CUANDO SU RELOJ INDIQUE → | | 08:06:09.00 |
| 58 | 13.xxx | 1.xxx | CAMBIE LA VELOCIDAD A 54 KM/H. CUANDO SU RELOJ INDIQUE → | | 08:08:13.00 |
| 54 | 22.xxx | 9.xxx |  |  FIN ZONA DE CONTROL | 08:18:xx.xx |
| 54 | 22.600 | 0.1xx |  |  SEGUIR A ALTA GRACIA - CORDOBA | 08:18:xx.xx |
| 65 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 34 |

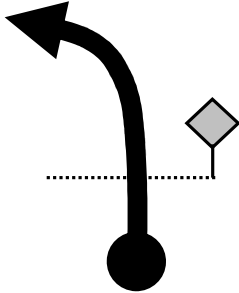
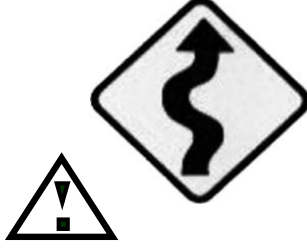
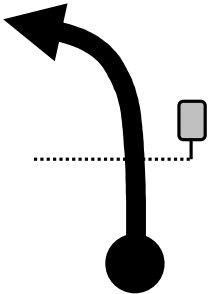

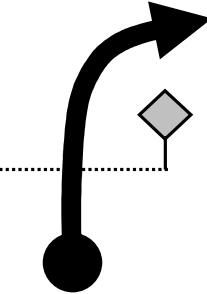

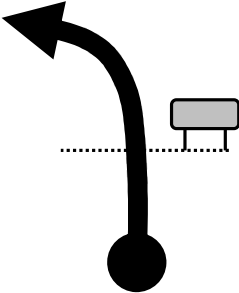
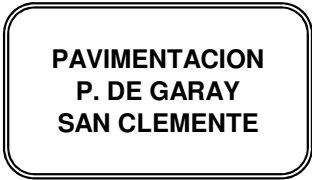
| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|--|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 65 | 26.350 | 3.750 |  |  PASAR SOBRE PUENTE DE CAMINO ALTAS CUMBRES SEGUIR A ALTA GRACIA | 08:22:xx.xx |
| 65 | 32.120 | 5.770 |  |  | 08:27:xx.xx |
| 40 | 32.420 | 0.300 |  |  A SAN CLEMENTE - VILLA GRAL. BELGRANO | 08:28:xx.xx |
| 40 | 32.695 0.000 | 0.275 0.000 |  |  COMIENZA P.C. N° 19 | 08:32:00.00 |
| 60 | 0.917 | 0.917 |  |  CHAPON A RAYAS EN COMIENZO GUARDARRAILL | 08:32:55.02 |
| 60 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 35 |

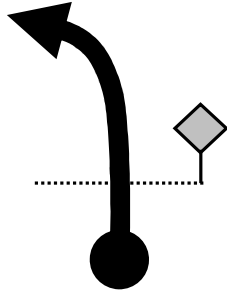

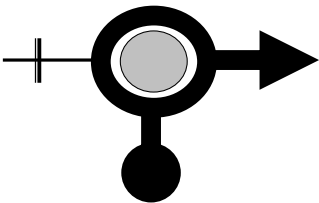

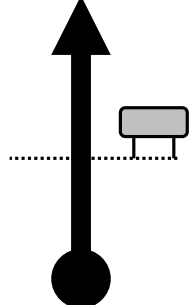
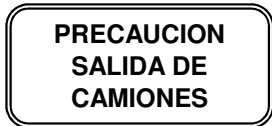
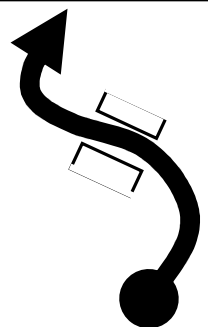

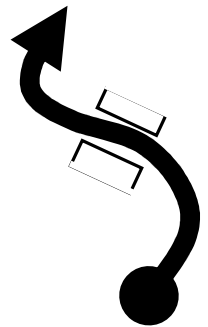

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA Nº | |
|---------------------------------|------------------------------|------------------------------------|---|--|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 60 | 1.640 | 0.723 |  |  CHAPON A RAYAS EN COMIENZO GUARDARRAILL | 08:33:38.40 |
| 60 | 2.462 | 0.822 |  |  CHAPON A RAYAS EN COMIENZO GUARDARRAILL <u>BANDERA MARILLA</u> | 08:34:27.72 |
| 60 | 3.167 | 0.705 |  |  | 08:35:10.02 |
| 60 | 4.188 | 1.021 |  |  COMIENZO ZONA DE CONTROL | 08:36:11.28 |
| 60 | 5.xxx | 0.9xx |  |  | 08:37:xx.xx |
| 65 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. Nº 36 |

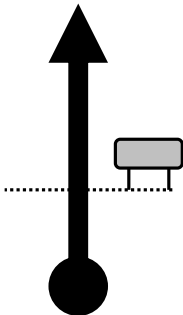

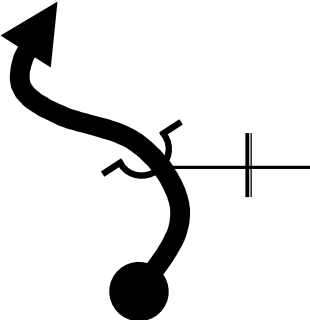

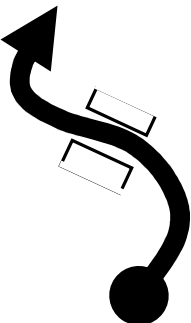

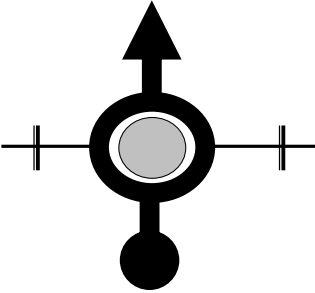

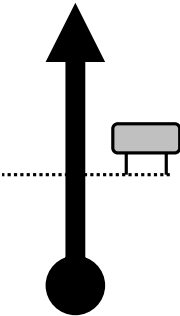

| Sector Clasificadorio Nro: 2 | | CURA BROCHERO | | ETAPA N° | |
|---------------------------------|------------------------------|--------------------|---|--|-----------------------------|
| Km Totales del Sector : 211.175 | | VA. GRAL. BELGRANO | | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 65 | 8.xxx | 2.xxx | | CAMBIE LA VELOCIDAD A 55 KM/H. CUANDO SU RELOJ INDIQUE → | 08:39:47.00 |
| 55 | 10.xxx | 1.xxx |  |  | 08:41:xx.xx |
| 48 | 11.xxx | 1.xxx |  |  FIN ZONA DE CONTROL | 08:43:xx.xx |
| 30 | 11.360 | 0.1xx |  |   BADEN CON MUCHA AGUA PRECAUCION | 08:43:xx.xx |
| 30 | 12.220 | 0.860 |  |  CHAPON A RAYAS | 08:45:xx.xx |
| 40 | velocidad proxima referencia | | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | PAG. N° 37 |

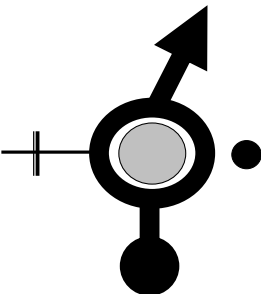

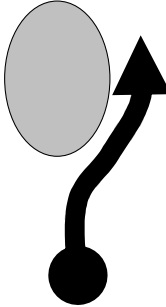
| Sector Clasificatorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 40 | 13.650 | 1.430 |  |   ZONA URBANA | 08:47:xx.xx |
| 40 | 14.050 | 0.400 |  |  BADEN SIGUE CAMINO SINUOSO EN BAJADA | 08:48:xx.xx |
| 40 | 14.600 | 0.550 |  |  BADEN CON AGUA | 08:49:xx.xx |
| 40 | 15.400 | 0.800 |  |  SEGUIR POR CALLE ADOQUINADA BADEN PROFUNDO | 08:50:xx.xx |
| 40 | 16.500 | 1.100 |  |  A° LAS TAZANAS | 08:51:xx.xx |
| 40 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 38 |

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---------------------------------|------------------------------|---|---|--|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 40 | 16.712 0.000 | 0.212 0.000 |  |  COMIENZA P.C. N° 20 | 08:56:00.00 |
| 55 | 1.081 | 1.081 |  |  | 08:57:10.76 |
| 55 | 1.905 | 0.824 |  |  CHAPON A RAYAS | 08:58:04.69 |
| 55 | 2.642 | 0.737 |  |  | 08:58:52.93 |
| 55 | 4.088 | 1.446 |  |  | 09:00:27.58 |
| 55 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 39 |

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA Nº | |
|---------------------------------|------------------------------|------------------------------------|---|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 55 | 5.128 | 1.040 |  |  CURVAS MUY CERRADAS | 09:01:35.65 |
| 50 | 6.127 | 0.999 |  |  CHAPON A RAYAS COMIENZO ZONA DE CONTROL | 09:02:47.58 |
| 50 | 7.xxx | 1.0xx |  |  | 09:04:xx.xx |
| 60 | 8.xxx | 1.7xx |  |  CARTELON VIOLETA | 09:05:xx.xx |
| 65 | 14.xxx | 5.xxx | CAMBIE LA VELOCIDAD A 60 KM/H. CUANDO SU RELOJ INDIQUE → | | 09:10:30.00 |
| 60 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. Nº 40 |

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA Nº | |
|---------------------------------|------------------------------|---|---|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 60 | 16.xxx | 2.xxx |  |  FIN ZONA DE CONTROL | 09:12:xx.xx |
| 40 | 16.680 | 0.3xx |  |  A LOS REARTES - V. GRAL. BELGRANO | 09:13:xx.xx |
| 40 | 17.980 | 1.300 |  |  PRECAUCION SALIDA DE CAMIONES | 09:15:xx.xx |
| 75 | 23.270 | 5.290 |  |  CURVAS CERRADAS RIO DE LOS ESPINILLOS PRECAUCION | 09:19:xx.xx |
| 75 | 29.570 | 6.300 |  |  CURVAS CERRADAS RIO DEL MEDIO PRECAUCION | 09:24:xx.xx |
| 40 | velocidad proxima referencia | XIº GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. Nº 41 |

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---------------------------------|------------------------------|------------------------------------|---|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 40 | 32.470 | 2.900 |  |  | 09:28:xx.xx |
| 60 | 34.000 | 1.530 |  |  ACCESO A VILLA BERNA | 09:30:xx.xx |
| 60 | 35.550 | 1.550 |  |  PTE. SAN IGNACIO DE LOYOLA | 09:31:xx.xx |
| 70 | 37.150 | 1.600 |  |  EN ROTONDA AL FRENTE A VILLA GRAL. BELGRANO | 09:33:xx.xx |
| 70 | 38.550 | 1.400 |  |  ZONA URBANA | 09:34:xx.xx |
| 70 | velocidad proxima referencia | XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | PAG. N° 42 |

| Sector Clasificadorio Nro: 2 | | | CURA BROCHERO | ETAPA N° | |
|---|-------------|---------------|--|---|-----------------------------|
| Km Totales del Sector : 211.175 | | | VA. GRAL. BELGRANO | 2 | |
| Vel. | Dist. Total | Dist. Parcial | Direccion y Ubicacion de la Referencia | Referencia / Informacion | Hora de Carrera HH:MM:SS.CC |
| 70 | 41.500 | 2.950 |  |  ● CNIA. EVA PERON SEGUIR POR AV. SAN MARTIN | 09:37:xx.xx |
| 40 | 42.100 | 0.600 |  | PLAZA DE VILLA GRAL. BELGRANO <u>CONTROL DE SELLO N°2</u> | 09:38:00.00 |
| XI° GRAN PREMIO DE LA MONTAÑA 2014 | | | | | PAG. N° 43 |